# Markscheme 

## May 2022

## Classical Greek

## Higher level

## Paper 2

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## Section A

## Option A - Homer

## Extract 1 Homer, Odyssey 19.100-122

1. (a) Award [1] each up to [2] for any of the following answers: she brought a chair; set it in place; covered it with a fleece.
(b) Award [3 marks] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [ $\mathbf{2}$ marks] if the meaning has been partially communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1 mark] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0 marks] if the work does not reach a standard described by the descriptors above
(c) Award [1] up to [3] for any of the following supported by quotation: he fears the gods




(d) That he is weeping ( $\delta \alpha \kappa \rho \cup \pi \lambda \omega ́ \varepsilon เ \nu \mu \varepsilon$ ) [1]; because he is drunk on wine ( $\beta \varepsilon \beta \alpha \rho \eta o ́ \tau \alpha<\rho \varepsilon$ v́v $\alpha \varsigma$ oőv $\omega$ ) [1].

## Option A - Homer

Extract 2 Homer, Odyssey 22.419-445
2. (a) Mark only for length of syllables. Award [1] per line if all correct, [0] otherwise.
(b) 12 of them/some are wicked/shameless [1] and did not respect Penelope or Eurycleia [1].
(c) Homer highlights the dramatic moment through a variety of stylistic features. Accept a range of substantiated answers, awarding [1] each up to [4] for any point supporting the argument. Then award up to [2] for the coherence and clarity of the argument using the following scale: [2] if very coherent and well-argued; [1] if coherent and well-argued; [0] if incoherent and poorly-argued or if no details from the text are given. Points may include:

- heroic epithet mo $\mathbf{v}^{\prime} \mu \eta \tau \iota \varsigma$ 'O $\delta v \sigma \sigma \varepsilon$ ús highlights Odysseus as returning hero
- zeugma $\theta \rho o ́ v o u \varsigma ~ \pi \varepsilon \rho เ \kappa \alpha \lambda \lambda \varepsilon ́ \alpha \varsigma ~ \eta ́ \delta \varepsilon ̇ ~ \tau \rho \alpha \pi \varepsilon ́ \zeta \alpha \varsigma ~ h i g h l i g h t s ~ O d y s s e u s ' s ~ w e a l t h ~$
- repetition of "purifying" words ( $\kappa \alpha \theta \alpha i \rho \varepsilon ı v, ~ \kappa \alpha \tau \alpha \kappa о \sigma \mu \eta ́ \sigma \eta \sigma \theta \varepsilon$ ) highlights the reestablishment of order
 and punishment
- placement of $\lambda \dot{\alpha} \theta \rho \eta$ highlights the hidden complicity of the women being punished.


## Option B - History

## Extract 3 Thucydides, The Peloponnesian War 6.50

3. (a) He sailed to Messena ( $\delta ı \alpha \pi \lambda \varepsilon u ́ \sigma \alpha \varsigma ~ \varepsilon ́ \varsigma ~ M \varepsilon \sigma \sigma ŋ ́ v \eta v) ~[1] ; ~ h e ~ m a d e ~ p r o p o s a l s ~$

(b) They refused him entry to the city [1]; but offered a public area (agora) outside the walls [1].
(c) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [ 0$]$ if the work does not reach a standard described by the descriptors above.
(d) Because they were sent to reconnoitre (к $\kappa \tau \alpha \sigma \kappa \varepsilon ́ \psi \alpha \sigma \theta \alpha \iota$ ) [1]; and to make an announcement (кпри̃乡 $\alpha$ ) [1].

Total: [10]

Option B - History

## Extract 4 Thucydides, The Peloponnesian War 7.77

4. (a) Because their enemies have had their share of good fortune already [1]; the gods have punished them (the Greeks) enough [1]. Accept other responses that capture these reasons.
 than jealousy ( $\mathfrak{\eta} \varphi$ Өóvou) [1].
(c) Thucydides highlights Nicias's speech through various stylistic features. Accept a range of substantiated answers, awarding [1] each up to [4] for any point supporting the argument. Then award up to [2] for the coherence and clarity of the argument using the following scale: [2] if very coherent and well-argued; [1] if coherent and well-argued; [0] if incoherent and poorly-argued or if no details from the text are given. Points may include:

- juxtaposition of Nicias and his troops (eg к $\alpha \not \gamma \omega$ ú тot oú $\delta \varepsilon v o ̀ s ~ u ̀ \mu \tilde{\mu v}$ )
- repetition of disaster/misfortune terms (eg $\zeta \cup \mu \varphi \rho^{*}$ and $\pi \alpha \theta^{*}$ )
- parallel structures with variation ( $\mu \eta ́ \tau \varepsilon \tau \alpha i ̃ \varsigma ~ \xi \cup \mu \varphi о \rho \alpha i ̃ \varsigma ~ \mu \eta ́ \tau \varepsilon \tau \alpha i ̃ \varsigma ~ \pi \alpha \rho \alpha ̀ ̀ ~ \tau \eta ̀ v ~ \alpha ́ \xi i ́ \alpha v ~ v u ̃ v ~$ кккот $\alpha$ Өí $\boldsymbol{\text { м }}$ )



## Option C - Tragedy

## Extract 5 Sophocles, Ajax 1346-1380

 ( $\kappa \lambda$ ú $\varepsilon เ v ~ \tau o ̀ v ~ \varepsilon ́ \sigma ~ \theta \lambda o ̀ v ~ \alpha ̋ v \delta \rho \alpha) ~[1] . ~$
(b) Because he was once noble [1]; and he displayed excellence (arete) [1].
(c) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [ 0 ] if the work does not reach a standard described by the descriptors above.
(d) He will be Teucer's friend (Tعúкр $\varphi$ عĩvaı фílos) [1]; he wants to join in the funeral ( $\sigma u v \theta \dot{\alpha} \pi \tau \varepsilon ⿺ 𠃊$


Total: [10]

## Option C - Tragedy

## Extract 6 Sophocles, Philoctetes 1019-1044

6. (a) Mark only for length of syllables. Award [1] per line if all correct, [0] otherwise.
 ( $\mu \alpha ́ \sigma \tau \iota \gamma \iota \pi \rho \tilde{\omega} \tau о \nu \nu \tilde{\omega} \tau \alpha ~ \varphi o \iota v \iota \chi \theta \varepsilon i \varsigma)$ [1].
(c) Sophocles highlights Philoctetes plight through word choice and stylistic features. Accept a range of substantiated answers, awarding [1] each up to [4] for any point supporting the argument. Then award up to [2] for the coherence and clarity of the argument using the following scale: [2] if very coherent and well-argued; [1] if coherent and well-argued; [0] if incoherent and poorly-argued or if no details from the text are givenPoints may include:


- repetition ( $\tau i ́ \sigma \alpha \sigma \theta \varepsilon \tau i ́ \sigma \alpha \sigma \theta^{\prime}$ ) emphasizes Philoctetes emotional state
- alliteration (eg клопп̃ $\tau \varepsilon \kappa \alpha ́ v \alpha ́ \gamma к п ŋ) ~ h i g h l i g h t s ~ t h e ~ a b s u r d i t y ~ o f ~ h i s ~ r e v e r s a l ~ r e l a t i v e ~ t o ~$ Odysseus
 emphasizes the role of the gods in his suffering
 for Odysseus.


## Option E - Women

## Extract $7 \quad$ Plutarch, Lycurgus 14

7. (a) That it was the greatest/noblest task [1]; of a lawgiver [1].
 [1]; their husbands were compelled to give them power over the household ( $\mathfrak{\eta} v \alpha \gamma \kappa \alpha ́ \zeta o v \tau о ~ к и р i ́ \alpha \varsigma ~$
 $\dot{\alpha} v \delta \rho \omega v)$ [1].
(c) He required exercise (of various kinds) [1]; so that their offspring would be strong [1] and so that they would survive childbirth (more easily) [1].
(d) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [0] if the work does not reach a standard described by the descriptors above.

Total: [10]

## Option E - Women

## Extract 8 Euripides, Medea 324-356

8. (a) Mark only for length of syllables. Award [1] per line if all correct, [0] otherwise.
 plan for the children [1] ( $\left.\pi \alpha \sigma^{\prime} \nu \dot{\alpha} \varphi \rho \rho \mu \eta ̀ \nu \mu \eta \chi \alpha \nu \eta \dot{\eta} \sigma \alpha \sigma \theta \alpha i ́\right)$.
(c) Euripides represents their relationship through word choice and stylistic features. Accept a range of substantiated answers, awarding [1] each up to [4] for any point supporting the argument. Then award up to [2] for the coherence and clarity of the argument using the following scale: [2] if very coherent and well-argued; [1] if coherent and well-argued; [0] if incoherent and poorly-argued or if no details from the text are given. Points may include:

 his position

- enjambment of $\chi$ Өovós | $\theta \alpha v$ ñ highlights Kreon's power
- diction ( $\lambda \dot{\varepsilon} \lambda \varepsilon \kappa \tau \alpha \iota \mu \tilde{v} \theta$ oऽ $\alpha \dot{\psi} \psi \varepsilon \cup \delta \grave{\eta} \varsigma$ ö $\delta \varepsilon$ ) emphasizes his authority
- alliteration ( $\pi \alpha i ́ \delta \omega v \pi \alpha \tau \grave{\rho} \rho \mid \pi \varepsilon ́ \varphi \cup к \alpha \varsigma)$ highlights his fatherhood.


## Option G - Barbarians

## Extract $9 \quad$ Euripides, Medea 499-521

9. (a) Her father [1]; Pelias's daughters [1]. Accept more specific or alternative responses identifying the same options.
(b) Mark only for length of syllables. Award [1] per line if all correct, [0] otherwise.



(d) Award [3] if the meaning has been fully communicated, and vocabulary and grammar are rendered correctly. Award [2] if the meaning has been communicated, and vocabulary and grammar are rendered adequately despite inaccuracies. Award [1] if the meaning has not been communicated adequately, and vocabulary and grammar are not rendered adequately. Award [ 0 ] if the work does not reach a standard described by the descriptors above.

Total: [10]

## Option G - Barbarians

## Extract 10 Euripides, Persae 181-199

10. (a) Award [1] up to [2] for any of the following: they were well-dressed ( $\varepsilon v \in \varepsilon \mu \circ v \eta$ ) they were clothed in Persian and Dorian fashion ( $\grave{\eta} \mu \varepsilon ̀ v ~ \pi \varepsilon ́ \pi \lambda о \iota \sigma \iota ~ П \varepsilon \rho \sigma \iota к о ธ ̃ \varsigma ~ \eta ́ \sigma к \eta \mu \varepsilon ́ v \eta, ~ \grave{\eta} \delta^{\prime} \alpha u ̃ \tau \varepsilon$ $\Delta \omega \rho \iota \kappa о \tilde{\sigma} \tau v)$; they were taller than women usually are ( $\mu \varepsilon \gamma \varepsilon \dot{\varepsilon} \theta \varepsilon \iota \tau \varepsilon \tau \tilde{\omega} v$ vũv $\dot{\varepsilon} \kappa \pi \rho \varepsilon \pi \varepsilon \sigma \tau \alpha \dot{\tau} \tau \alpha)$; beautiful ( $\kappa \dot{\alpha} \lambda \lambda \varepsilon \iota \tau^{\prime} \alpha \dot{\alpha} \mu \dot{\omega} \mu \omega$ ); from the same family ( $\left.\kappa \alpha \sigma \iota \gamma v \eta \dot{\tau} \alpha \gamma^{\prime} v o u \varsigma\right)$.
(b) One in Greece [1], the other in a barbarian (or non-Greek) land (don't accept Persia) [1].
(c) Aeschylus highlights the vividness of the dream by means of a variety of stylistic features. Accept a range of substantiated answers, awarding [1] each up to [4] for any point supporting the argument. Then award up to [2] for the coherence and clarity of the argument using the following scale: [2] if very coherent and well-argued; [1] if coherent and well-argued; [0] if incoherent and poorly-argued or if no details from the text are given. Points may include:

- alliteration (eg катєĩхє ка́ $\pi \rho \alpha ́ v v \varepsilon v)$ highlights Xerxes's extraordinary actions
- Chiasmus ( $\pi i ́ \pi \tau \varepsilon ı \delta^{\prime}$ ह́ $\left.\mu o ̀ \varsigma ~ \pi \alpha i ̃ ̧, ~ к \alpha i ̀ ~ \pi \alpha \tau \grave{\rho} \rho \pi \alpha \rho i ́ \sigma \tau \alpha \tau \alpha \iota\right)$ highlights the moment of the crash
 unnatural beauty

- diction of perception (ò $\rho^{*}, \delta o \xi^{*}$, $\left.\varepsilon i ́ s o ̋ \psi ı v\right)$ emphasizes the visual aspect.

Total: [10]

## Section B

## Instructions

Section B is assessed by the assessment criteria found below and published in the subject guide.
Criterion A (Range of evidence) assesses to what extent the evidence represents both prescribed passages and supplementary reading. A candidate is expected to:

- use relevant examples from the prescribed passages to support the response (candidates are not expected to provide exact quotes)
- demonstrate knowledge of historical, political and cultural contexts beyond those embedded in the prescribed passages.

Criterion B (Understanding and argument) assesses how well the response demonstrates understanding of the chosen option. Ideally, a candidate will:

- build a critical analysis that responds directly to the prompt in a clear, logical and imaginative way
- fully address the contexts and background knowledge pertinent to the examples related to the chosen option.

Total: [12]
Criterion A: Range of evidence

- To what extent does the evidence represent both prescribed passages and supplementary reading?

| Marks | Level descriptor |
| :---: | :--- |
| 0 | The work does not reach a standard described by the descriptors below. |
| 1 | The response includes weak evidence from the prescribed passages only. |
| 2 | The response includes specific evidence from the prescribed passages only. |
| 3 | The response includes evidence from both the prescribed passages and <br> supplementary reading. |
| 4 | The response includes specific evidence from both the prescribed passages <br> and supplementary reading. |

## Criterion B: Understanding and argument

- How well does the response demonstrate understanding of the chosen option?
- How well is the argument constructed?

| Marks | Level descriptor |
| :---: | :--- |
| 0 | The work does not reach a standard described by the descriptors below. |
| $1-2$ | The response demonstrates a limited understanding of the chosen option <br> without addressing contexts and background knowledge pertinent to the <br> examples. <br> The argument has limited focus, coherence and development. |
| $3-4$ | The response demonstrates limited understanding of the contexts and <br> background knowledge pertinent to the chosen examples. <br> The argument has focus but has limited coherence and is not developed. |
| $5-6$ | The response demonstrates an understanding of the chosen option by <br> addressing contexts and background knowledge pertinent to the examples in a <br> limited way. <br> The argument has focus and coherence but is not developed. |
| $7-8$ | The response demonstrates an understanding of the chosen option by <br> addressing contexts and background knowledge pertinent to the examples. <br> The argument has focus and coherence, and is developed. |

